

Overview and Scrutiny Committee

Date and Time - **Monday 13 March 2023 – 6:30pm**

Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**

Councillors appointed to the Committee:

P.N. Osborne (Chair), Mrs V. Cook (Vice-Chair), J. Barnes, J.J. Carroll, C.A. Clark, S.J. Coleman, P.C. Courtel, Mrs D.C. Earl-Williams, P.J. Gray, K.M. Harmer (ex-officio), C.A. Madeley, C.R. Maynard and M. Mooney.

Substitute Members: Mrs M.L. Barnes, L.M. Langlands and R.B. Thomas.

AGENDA

1. MINUTES

To authorise the Chair to sign the Minutes of the meeting of the Overview and Scrutiny Committee held on 23 January 2023 as a correct record of proceedings.

2. APOLOGIES AND SUBSTITUTES

The Chairman to ask if any Member present is substituting for another Member and, if so, to declare his/her name as substitute Member and the name of the absent Member.

3. ADDITIONAL AGENDA ITEMS

To consider such other items as the Chair decides are urgent and due notice of which has been given to the Head of Paid Service by 12 Noon on the day of the meeting.

4. DISCLOSURE OF INTERESTS

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

5. ANNUAL REPORT OF THE ROTHER COMMUNITY SAFETY PARTNERSHIP (Pages 3 - 16)

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6. **PERFORMANCE REPORT: THIRD QUARTER 2022/23** (Pages 17 - 26)
7. **REVENUE BUDGET AND CAPITAL PROGRAMME MONITORING AS AT QUARTER 3 - 2022/23** (Pages 27 - 36)
8. **RECOMMENDATIONS OF THE OFF-STREET CAR PARKS TASK AND FINISH GROUP** (Pages 37 - 50)
9. **RECOMMENDATIONS OF THE HEALTH AND WELL-BEING TASK AND FINISH GROUP** (Pages 51 - 76)
10. **RECOMMENDATIONS OF THE BEXHILL TOWN CENTRE CONSERVATION AREA TASK AND FINISH GROUP** (Pages 77 - 94)
11. **RECOMMENDATIONS OF THE ANTI-POVERTY TASK AND FINISH GROUP** (Pages 95 - 98)
12. **WORK PROGRAMME** (Pages 99 - 100)

Malcolm Johnston
Chief Executive

Agenda Despatch Date: 3 March 2023

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